1 2 3 4 5 6	DAWYN R. HARRISON, County Couns STARR COLEMAN, Assistant County C THOMAS R. PARKER, Senior Deputy C (SBN 141835) • TParker@counsel.lacoun 648 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012-2713 Telephone: (213) 974-1834 Facsimile: (213) 613-4751  Thomas C. Hurrell, State Bar No. 119876		
7 8 9 10	E-Mail: thurrell@hurrellcantrall.com Jonathan Fang, State Bar No. 279106 E-Mail: jfang@hurrellcantrall.com HURRELL CANTRALL LLP 725 S. Figueroa Street, Suite 3800 Los Angeles, California 90017 Telephone: (213) 426-2000 Facsimile: (213) 426-2020		
11 12	Attorneys for Defendants, CLARK R. TAYLOR, AICP, THE LOS ANGELES COUNTY DEPARTMENT OF REGIONAL PLANNING		
13	UNITED STATES DISTRICT COURT		
14	CENTRAL DISTRICT OF CALIFORNIA, WESTERN DIVISION		
15			
16	CLINTON BROWN,	Case No. 2:22-cv-09203-MEMF-KS	
17	Plaintiff,	SEPARATE STATEMENT OF	
18	v.	UNCONTROVERTED MATERIAL FACTS IN SUPPORT OF	
19	CLARK R. TAYLOR, AICP, THE	DEFENDANT'S MOTION FOR SUMMARY JUDGMENT	
20	LOS ANGELES COUNTY DEPARTMENT OF REGIONAL PLANNING,	Judge: Hon. Karen L. Stevenson	
21	,	Hearing: Vacated	
22	Defendants.	Assigned to: Hon. Maame Ewusi-Mensah Frimpong Courtroom "8B"	
23		Magistrate Judge Karen L. Stevenson	
24		Courtroom "580"	
25	TO PLAINTIFF, ALL PARTIES, THE HONORABLE COURT:		
26	Defendant Clark Taylor, in his official capacity for the Los Angeles County		
27	Department of Regional Planning ("Defendant" or "County") hereby submits the		
- 1	Denartment of Regional Planning / "Datar		

- 1 | following Separate Statement of Uncontroverted Material Facts in support of
- 2 Defendant's Motion for Summary Judgment filed on October 18, 2023. (Dkt No.
- 3 82.) Through inadvertence, Defendant did not file his separate statement in the
- 4 original filing on October 18, 2023. (Dkt No. 82.)

## **UNCONTROVERTED FACTS**

<b>Uncontroverted Facts</b>	Supporting Evidence
1. Plaintiff Clinton Brown does not	Request for Judicial Notice #1 in
own the subject property of this	Support of Defendant's Motion for
lawsuit, "27250 Agoura Road" an	Summary Judgment ("RJN"), Quitclaim
unincorporated parcel of land	Grant Deed, recorded 02/01/22 Los
whose Assessor Parcel Number	Angeles County Official Record
("APN") is 2064-005-011 described	("Record") #20220123442, <b>Exhibit 1</b> ;
as "LOT 3 in TRACT NO. 33128"	RJN #2, Grant Deed dated 11/12/2020,
(hereinafter "Subject Property").	recorded 12/18/2020, Record
	#20201688734, <b>Exhibit 2</b> ;
	RJN #3, GIS-NET Public Results for
	27250 Agoura Road dated October 16,
	2023, <b>Exhibit 3</b> ;
	RJN #4, the Atlas LLC Articles of
	Incorporation, Exhibit 4.
2. The Atles LLC a California LLC	DIN #1 Ovitalaim Crant Dand
2. The Atlas LLC, a California LLC	RJN #1, Quitclaim Grant Deed,
and Steve Weera Tonasut, Trustee	recorded 02/01/22 Record
of the Tonasut Family Trust	##20220123442, <b>Exhibit 1</b> ;
currently own the Subject Property	RJN #4, the Atlas LLC Articles of
"27250 Agoura Road" whose APN	Incorporation, Exhibit 4.
is 2064-005-011 and legally	
described as "LOT 3 in TRACT	

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	NO. 33128."	
3.	On the date 10/12/2021 Plaintiff's	RJN #2, Grant Deed dated 11/12/2020,
	solar farm application was denied,	recorded 12/18/2020, Record
	the Subject Property was owned	#20201688734, <b>Exhibit 2</b> ;
	solely by the Atlas, LLC.	RJN #4, the Atlas LLC Articles of
		Incorporation, Exhibit 4;
		Complaint, pg. 4:21-23.
4.	On December 21, 1987, the County	RJN #5, Tract No. 33128, recorded on
	of Los Angeles approved the map	December 21, 1987, Record #87-
	of Tract No. 33128 and accepted	2026009, <b>Exhibit 5</b> .
	the dedication from the prior	
	landowners of the Subject Property	
	for the "right to prohibit	
	construction of residential and/or	
	commercial structures within Lot 3	
	of Tract 33128." This restriction is	
	recorded on the official Tract Map	
	33128 in Book 1099, Pages 94 TO	
	97 through the Los Angeles County	
	Official Record #87-2026009.	
5.	The dedication of the Subject	RJN #5, Tract No. 33128, recorded on
	Property, Lot 3 in Tract No. 33128,	December 21, 1987, Record #87-
	was pursuant to a subdivision and a	2026009, <b>Exhibit 5</b> ;
	development agreement dated	RJN, #6, Development Agreement,
	November 29, 1984 between the	recorded on March 13, 1985, Record
	prior landowners of the Subject	

	Property and the County of Los	#85-277980, <b>Exhibit 6</b> .
	Angeles.	
6	On August 20, 2002, the County	RJN #2, Grant Deed dated 11/12/2020,
0.		recorded 12/18/2020, Record
	designated the Subject Property	·
	through APN 2064-005-011 as an	#20201688734, <b>Exhibit 2</b> ;
	open space through Ordinance No.	RJN #3, GIS-NET Public Results for
	2002-0062Z.	27250 Agoura Road dated October 16,
		2023, <b>Exhibit 3</b> ;
		RJN #9, Ordinance No. 2002-0062Z,
		Minutes of the Board of Supervisors of
		County of Los Angeles on August 20,
		2002 approving Ordinance No. 2002-
		0062Z, <b>Exhibit 9</b> .
7.	An open space designation means	RJN #10, Open Space Zone, Los
	that the development of premises	Angeles County Code Section
	on the Subject Property shall	22.16.060, <b>Exhibit 10.</b>
	remain essentially unimproved and	
	buildings, structures, grading	
	excavation, fill or other alterations	
	shall be prohibited except for the	
	specified uses listed as permitted or	
	conditionally permitted in Section	
	22.16.030.C.	
8.	On November 12, 2020, at the time	RJN #3, GIS-NET Public Results for
	Plaintiff purchased the Subject	27250 Agoura Road dated October 16,
	Property, it was already designated	2023, <b>Exhibit 3</b> ;
<u> </u>		

as a Significant Ecological Area
("SEA"). Plaintiff could have
determined the property's SEA
status through a website maintained
by Regional Planning, known as
"GIS-NET Public."

RJN #7, Los Angeles County Code Section 22.140.510.C.5.a, which prohibits installation of solar farms within SEA, accessed on October 16, 2023, Exhibit 7.

9. The prohibition of installation of solar energy facilities within an SEA was first enacted in Ordinance 2016-0069, which was adopted on December 13, 2016 and took effect on January 12, 2017 in Section 22.52.1605.E.1.

RJN #8, Los Angeles County Code Section 22.52.1605.E.1 on June 25, 2018, which prohibits installation of solar farms within SEA, accessed on October 16, 2023, **Exhibit 8**.

transferred on November 12, 2020, on the date of the transfer, there was no cognizable property right to build a solar farm because of the open space zone designation of LOT 3 in TRACT NO. 33128 (Subject Property) which made development remain essentially unimproved and buildings and structures prohibited except for the specific uses that were permitted or conditionally permitted in the use

RJN #2, Grant Deed dated 11/12/2020, recorded 12/18/2020, Record #20201688734, Exhibit 2;
RJN #5, Tract No. 33128, recorded on December 21, 1987, Record #87-2026009, Exhibit 5;
RJN #9, Ordinance No. 2002-0062Z, Minutes of the Board of Supervisors of County of Los Angeles on August 20, 2002 approving Ordinance No. 2002-0062Z, Exhibit 9
RJN #10, Open Space Zone, Los Angeles County Code Section

regulations and the County retained	22.16.060, <b>Exhibit 10.</b>
discretion to grant or deny the	
benefit of building a residential	
and/or commercial structures on the	
Subject Property (LOT 3 in	
TRACT NO. 33128) per the 1987	
recorded dedication.	
11. The Subject Property was	RJN #2, Grant Deed dated 11/12/2020,
transferred on November 12, 2020,	recorded 12/18/2020, Record
on the date of the transfer, there	#20201688734, <b>Exhibit 2</b> ;
was no cognizable property right to	RJN #5, Tract No. 33128, recorded on
build a solar farm because the	December 21, 1987, Record #87-
County of Los Angeles retained	2026009, Exhibit 5.
discretion to grant or deny the	
benefit of building a residential	
and/or commercial structures on the	
Subject Property (LOT 3 in	
TRACT NO. 33128) per the 1987	
recorded dedication.	

1	DATED:	October 19, 2023
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Respectfully submitted,

## HURRELL CANTRALL LLP

By: /s/ Jonathan Fang
THOMAS C. HURRELL
JONATHAN FANG
Attorneys for Defendants, CLARK R.
TAYLOR, AICP, THE LOS ANGELES
COUNTY DEPARTMENT OF
REGIONAL PLANNING